

WORK ORDER Republic of the Philippines BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING SRA Compound, Annex II Building Ext., North Avenue, Diliman, Quezon City [02] 8928-8741

QF-AFD-QOP05-09 Rev 00 August 20, 2024

| 1 | | | | | | |
|---|----------------------------------|---|--|--------------------|--------------------|--|
| Supplier : PR | IVATO QUEZO | N CITY/ROOM VENTURES CORP. | W.O. No. : 908-25 | | | |
| Address: 82 Scout Castor, Tomas Morato, Quezon City | | | Date : March 27, 2025 | | | |
| Email: tonie.lagman@privatohotels.com | | | Mode of Procurement: Negotiated Procurement - Lease of Real Property and Venue (Privately-Owned) | | | |
| PR No.: 25-055 | | | End-User: PKMDD | | | |
| Gentlemen: | | | _1 | | | ··· |
| Please furn | ish this Office | the following articles subject to the terms : | and conditions contai | ned herein: | | |
| Place of Delivery: Quezon City | | | Delivery Term : FOB Destination | | | |
| Date of Delivery : on the day of the event | | | Payment Term: 30 WD | | | |
| Stock/ Property No. | Unit | Description | Quantity | NO. OF DAYS | Unit Cost | Amount (PhP) |
| LEASE OF VI ON APRIL 10 | | NG MEALS AND ACCOMMODATION FOR TI UEZON CITY | HE CONDUCT OF TRA | INING ON BASIC TRO | UBLESHOOTING FOR (| COMPUTERS AND PRINTERS |
| | No. of days | FUNCTION ROOM | 2 | | | |
| | pax*meals | AM SNACKS | 25 | 2 | 275.00 | 13,750.00 |
| | pax*meals | LUNCH | 25 | 2 | 700.00 | |
| | pax*meals | PM SNACKS | 25 | 2 | 275.00 | 35,000,00 13,750.00 |
| | pax*meals | DINNER | 25 | 1 | 700.00 | 17,500.00 |
| | * ₁ | | | <u> </u> | Sub Total | 80,000,00 |
| | Room*night | TWIN SHARING ROOMS | 8 | 2 | 3,150,00 | 25,200.00 |
| | Room*night | TRIPLE SHARING ROOMS | 3 | 2 | 4,007.00 | 12,021.00 |
| | | | | | Sub Total | 37,221.00 |
| | | | | | Grand Total | ······································ |
| | | (Total Amount in Words) | One Hundre | d Seventeen Thomsa | nd Two Hundred Two | 117,221.00 |
| In case of on the undeli | failure to make vered item/s. | the full delivery within the time specified | | | | |
| Conforme: | 5. / | 1. 1. 2. 25 | Very truly yours, | | | |
| | | | | / | Jun | |
| | MAR | I TONIE LAGMAN | | BALDWIN | . JALLORINA, Ph.D. | |
| | Sales | Account Executive | | • | \ / | |
| | | arch 28,2025 | | กเนอ | tor IV, BAFE | |
| | | Date | • | | | |
| Fund Cluster Funds Availa | | Λ . | ORS/BURS No. : Date of the ORS/BURS: | | | |
| | | MS. KIM P. BAHTO DME 3/27 Accountained | Amount: | | | |
| | | • • | | | - | |

F-1 2025 BUDGET ar-001-02.00001-01-A 200000 100003000 Rosonia of \$ 120,000 -00

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