

PURCHASE ORDER

Republic of the Philippines
BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING
SRA Compound, Annex II Building Ext,
North Avenue, Dillman, Quezon City
(02) 8928-8741

QF-AFD-QOP05-09 Rev 00 August 20, 2024

| Supplier : DOS | CAS CONSUM | ER GOODS TRADING | P.O. No.: 010-25 | | |
|---|------------------|---|---|--------------------------|---|
| | Tree RD., Gree | nplains, Brgy. Pio Cruzcosa, Calumpit, | Date : March 14, 2025 | | |
| Bulacan Email: doscas.cgt@gniail.com | | | Mode of Procurement: Shopping | | |
| PR No.: 25-014 | | | End-User: AFD | | |
| Gentlemen: Please furnis | sh this Office t | ne following articles subject to the terms a | nd conditions contained | herein: | |
| Place of Delivery : BAFR Office, Sugar Center, Annex II Building Extension, North Avenue, Diliman, Quezon City | | | Delivery Term : FOB Destination | | |
| Date of Delivery : Within Fifteen (15) calendar days upon receipt of Purchase Order (PO). | | | Payment Term : 30 WD | | |
| Stock/ Property No. | Unit | Description | Quantity | Unit Cost | Amount (PhP) |
| SUPPLY AND I | DELIVERY OF | OFFICE SUPPLIES FOR THE 1ST QUART | ER CY 2025 (SECOND P | OSTING) | |
| | piece | Sign pen, blue, liquid/gel,1.0mn | 24 | 75.00 | 1,800.00 |
| | piece | Sign pen, black, liquid/gel,1.0mn | 18 | 75.00 | 1,350.00 |
| | piece | Sign pen, blue, liquid/gel,0.7mn | 20 | 75.00 | 1,500.00 |
| | piece | Sign pen, black, liquid/gel,0.7mn | 12 | 75.00 | 900.00 |
| | box | Ballpen, green, 0.7mm, 12pcs per box | 2 | 96.00 | 192.00 |
| | box | PVC ID Card -86mm x 54mm -Glossy -250/box -compacible for model Seaory S22 Card Printer (Ribbon Type) | 1 | 1,040.00 | 1,040.00 |
| | pack | Specialty Paper -Legal size -10sheets/pack -170gsm | 15 | 45.00 | 675.00 |
| | piece | Stump Pad No. 3, Color: Violet/Purple | 5 | 60.00 | 300.00 |
| | piece | Dater Stamp with "PAID, 4mm | 5 | 85.00 | 425.00 |
| | · | | | Grand Total | 8,182.00 |
| (Total Amount in Words) Eight Thousand One Hundred Eighty Two Pesos Only | | | | | |
| In case of fa undelivered ite Conforme: | em/s. | the full delivery within the time specified. CA JI. CALDERON | above, a penalty of one-to | enth (1/10) of one perce | nt for every day of delay shall be imposed on the |
| | andf | IJCA H. CAUDERON Proprietor MARCH 2025 Date | - | BALDWIN G. JA Director I | allorin), Ph.D. V, Baer |
| Fund Cluster: 0 Funds Available: \(\frac{\text{KIM P. HARDO OME}}{\text{Accountant III}} \) | | | ORS/BURS No.: Date of the ORS/BURS: Amount: | | |
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