



Republic of the Philippines  
**BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING**  
 SRA Compound, Annex II Building Ext,  
 North Avenue, Diliman, Quezon City  
 (02) 8928-8741

QF-AFD-QOP05-08  
 Rev 00  
 August 20, 2024

AFD-BAC-NOA-2024-11-04

November 7, 2024

**NOTICE OF AWARD**

**THE ORCHIDSGARDEN INC.**  
 Lazatin Blvd. San Juan City of San Fernando  
 Pampanga  
 adavid@theorchidsgarden.com

**Attention: MS. ANGELICA L. DAVID**  
 Sales Account Executive

**Gentleman:**

With reference to your proposal, we are pleased to confirm the award of the contract for the **LEASE OF PRIVATELY OWNED VENUE INCLUDING MEALS AND ACCOMMODATION FOR THE CONDUCT OF THE PROVINCIAL/CITY/MUNICIPAL(P/C/MLGU) WORKSHOP ON THE LOCALIZATION OF THE NATIONAL FARM-TO-MARKET ROADS NETWORK PLAN (FMRNP) 2023-2028 (PAMPANGA AND BULACAN PROVINCE CLUSTER) ON NOVEMBER 12-14 IN SAN FERNANDO, PAMPANGA** under PURCHASE REQUEST (PR) NO. 24-388 the amount of Eight Hundred Twenty Thousand Eight Hundred Pesos (PhP 820,800.00) inclusive of VAT, to wit:

Item Description	Total Cost (PhP)
LEASE OF PRIVATELY OWNED VENUE INCLUDING MEALS AND ACCOMMODATION FOR THE CONDUCT OF THE PROVINCIAL/CITY/MUNICIPAL(P/C/MLGU) WORKSHOP ON THE LOCALIZATION OF THE NATIONAL FARM-TO-MARKET ROADS NETWORK PLAN (FMRNP) 2023-2028 (PAMPANGA AND BULACAN PROVINCE CLUSTER) ON NOVEMBER 12-14 IN SAN FERNANDO, PAMPANGA	820,800.00
<b>TOTAL COST</b>	<b>820,800.00</b>

Kindly coordinate with the BAC-Secretariat for the processing/release of the Work Order.

Upon the receipt of the approved Work Order, please be advised that you are given three (3) days to confirm the said contract by signing in the "Conforme". Otherwise, your non-concurrence within the prescribed period will mean the cancellation of the aforementioned contract.

Thank you.

Very truly yours,

  
**ENGR. ARIODEAR C. RICCO**  
 Director IV

**CONFORME:**   
 ANGELICA L. DAVID

**Signature over Printed Name**

**Date Received:** November 08, 2024

**Name of Bank (Branch):** Bank of the Philippine Islands BPI

**Account Name:** THE ORCHIDSGARDEN INC.

**Account Number:** 0703-4264-92