

## Republic of the Philippines BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING

QF-AFD-Q0P05-08 Rev 00 August 20, 2024

SRA Compound, Annex II Building Ext., North Avenue, Diliman, Quezon City (02) 8928-8741

AFD-BAC-NOA-2024-10-10

October 10, 2024

## NOTICE OF AWARD

THE ORCHID GARDENS RESORT COMPLEX (THE ORCHIDSGARDEN INC.)

Lazatin Blvd, San Juan, City of San Fernando Pampanga Adavid@theorchidgardens.com

Attention:

MS. ANGELICA L. DAVID

Sales Account Executive

## Gentleman:

With reference to your proposal, we are pleased to confirm the award of the contract for the LEASE OF VENUE INCLUDING MEALS AND ACCOMMODATION FOR THE CONDUCT OF PROVINCIAL/MUNICIPAL/CITY LOCAL GOVERNMENT UNIT (P/M/CLGU) WORKSHOP ON THE LOCALIZATION OF THE NATIONAL FARM-TO-MARKET ROAD NETWORK PLAN (FMRNP) 2023-2028 (CLUSTER 33) ON OCTOBER 22-24, 2024 IN SAN FERNANDO, PAMPANGA under PURCHASE REQUEST ACTION SLIP (PRAS) NO. 24-327 the amount of Eight Hundred Forty Two Thousand Two Hundred Nine Pesos and Seventy Six Centavos (PhP 842,209.76) inclusive of VAT, to wit:

Item Description	Total Cost (PhP)
LEASE OF VENUE INCLUDING MEALS AND ACCOMMODATION FOR THE CONDUCT OF PROVINCIAL/MUNICIPAL/CITY LOCAL GOVERNMENT UNIT (P/M/CLGU) WORKSHOP ON THE LOCALIZATION OF THE NATIONAL FARM-TO-MARKET ROAD NETWORK PLAN (FMRNP) 2023-2028 (CLUSTER 33) ON OCTOBER 22-24, 2024 IN SAN FERNANDO, PAMPANGA	842,209.76
TOTAL COST	842,209.76

Kindly coordinate with the BAC-Secretariat for the processing/release of the Work Order.

Upon the receipt of the approved Work Order, please be advised that you are given three (3) days to confirm the said contract by signing in the "Conforme". Otherwise, your non-concurrence within the prescribed period will mean the cancellation of the aforementioned contract.

Thank you.

Very truly yours.

ENGR. ARIÓDEAR C. RICO

Director IV

CONFORME:

Signature over Printed Name

Date Received: October 11,2024

Name of Bank (Branch): BANK OF THE PHILLIPINE ISLANDS

Account Name: THE ORCHIDSGARDEN INC.

Account Number: 0703-4264-92

Notice of Award, PRAS No. 24-327

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