



## Republic of the Philippines BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING

SRA Compound, Annex II Building Ext. North Avenue, Diliman, Quezon City [02] 8351-8120, (02) 8294-9741

AFD-PROC-NTP-2023-11-004

November 28, 2023

## NOTICE TO PROCEED

## COVER AND PAGES CORPORATION

2763 St., Sta. Ana, Manila

Attention:

MS. MELANIE F. FERNANDO

Account Executive

Dear Ms. Fernando:

With reference to the approved Award and Contract for the PRINTING AND PRODUCTION OF NATIONAL AGRICULTURAL AND FISHERIES MECHANIZATION PROGRAM 2023-2028 under IB NO. 014-23 you are hereby advised that you must proceed with the legal obligations under the said contract after receipt of this notice.

The delivery and acceptance are within THIRTY (30) CALENDAR DAYS.

Thank you.

Very truly your

ENGR. ARIODEAR C. RICO

Director

CONFORME:

Signature over Printed Name

Melani F. temande

Date Received:

November 30,2023

