

Republic of the Philippines  
**DEPARTMENT OF AGRICULTURE**  
**BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING**  
Request for Publication of Vacant Positions

To: CIVIL SERVICE COMMISSION (CSC)

We hereby request the publication of the following vacant positions, which are authorized to be filled, at the DEPARTMENT OF AGRICULTURE in the CSC website:

EVELYN D. SORIANO

HRMO

Date: February 6, 2020

No.	Position Title (Parenthetical Title, if applicable)	Plantilla Item No.	Salary/ Job/ Pay Grade	Monthly Salary (SSL 4)	Qualification Standards					Place of Assignment
					Education	Training	Experience	Eligibility	Competency (if applicable)	
1	Attorney III	OSEC-DAB-ATY3-6-2017	SG-21	57,805.00	Bachelor of Laws	8 hours of relevant training	1 year of relevant experience	RA 1080 (BAR)	Exemplifying Integrity (Advanced)	National Capital Region Office of the Director
2	Engineer I (Agricultural and Biosystems)	OSEC-DAB-ENG1-5-2006	SG-12	22,938.00	Bachelor's degree in Agricultural Engineering or Agricultural and Biosystems Engineering	None required	None required	RA 1080 (Agricultural Engineer/Agricultural and Biosystems Engineer)	<ul style="list-style-type: none"> <li>• Knowledge in Republic Acts 10601, 10915, and 10654 and other related mechanization and infrastructure laws and policies</li> <li>• Knowledge in Philippine Agricultural Engineering Standards</li> <li>*Working knowledge on Engineering softwares</li> <li>* Experience in DED/POW and specification preparation</li> <li>* Working knowledge on Engineering softwares</li> <li>• Good Communication Skills (Oral and Written)</li> <li>• Analytical Skills</li> <li>• Knowledge in office productivity tools</li> </ul>	National Capital Region Engineering Plans, Designs and Specifications Division
3	Engineer I (Agricultural and Biosystems)	OSEC-DAB-ENG1-55-2014	SG-12	22,938.00	Bachelor's degree in Agricultural Engineering or Agricultural and Biosystems Engineering	None required	None required	RA 1080 (Agricultural Engineer/Agricultural and Biosystems Engineer)	<ul style="list-style-type: none"> <li>• Knowledge in Republic Acts 10601, 10915, and 10654 and other related mechanization and infrastructure laws and policies</li> <li>• Knowledge in Philippine Agricultural Engineering Standards</li> <li>• Working knowledge on Engineering softwares</li> <li>* Experience in DED/POW and specification preparation</li> <li>* Working knowledge on Engineering softwares</li> <li>• Good Communication Skills (Oral and Written)</li> <li>• Analytical Skills</li> <li>• Knowledge in office productivity tools</li> </ul>	National Capital Region Engineering Plans, Designs and Specifications Division

Interested and qualified applicants should signify their interest in writing. Attach the following documents to the application letter and send to the address below not later than February 16, 2020

1. Application letter stating the position and plantilla number
2. Fully accomplished Personal Data Sheet (PDS) with recent passport-sized picture (CS Form No. 212, Revised 2017) and Work Experience Sheet (attachment to CS Form No. 212) which can be downloaded at [www.csc.gov.ph](http://www.csc.gov.ph);
3. Performance rating **in the last rating period** (if applicable);
4. Certified true copy of certificate of eligibility/rating/license;( MUST be authenticated by certifying agency e.g. PRC, CSC)
5. Photocopy of Transcript of Records;
6. Certificate of Training
7. Certificate of Employment/ Service Record

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8. Other supporting documents related to the position applying for

**QUALIFIED APPLICANTS** are advised to hand in or send through courier their application to:

**Note:** *For applicants who prefer to hand carry their application, please present original copy of all requirements for verification. Applicants who prefers to send their application through courier must also present original copy to HRMO.*

**ENGR. ARIODEAR C. RICO**

DIRECTOR IV

Bureau of Agricultural and Fisheries Engineering, 4th Floor  
Department of Agriculture Building, Elliptical Road, Diliman, Quezon

**APPLICATIONS WITH INCOMPLETE DOCUMENTS SHALL NOT BE ENTERTAINED.**