



Republic of the Philippines
BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING
SRA Compound, Annex II Building Ext.
North Avenue, Diliman, Quezon City
(02) 8354-0120, (02) 8294-9741

AFD-PROC-NTP-2023-08-001

August 1, 2023

NOTICE TO PROCEED

K2C GENERAL MERCHANDISE

Gov. Nick Seva St., Libon, Albay
09283105224
chrisma@quanbyit.com

Attention: **MARIA CRISMA EDITHA D. MAXWELL**
Authorized Representative & Managing Officer

Dear Ms. Maxwell:

With reference to the approved Award and Contract for **LOT NO. 2** of the **VARIOUS CONSOLIDATED ICT REQUIREMENTS OF BAFE FY 2023 (SECOND POSTING)** under **IB NO. 009-23** you are hereby advised that you must proceed with the legal obligations under the said contract after receipt of this notice

The delivery and acceptance are within **SIXTY (60) CALENDAR DAYS**.

Thank you.

Very truly yours,


ENGR. ARIODEAR C. RICO
Director

CONFIRME:


MARIA CRISMA EDITHA MAXWELL
Authorized Managing Officer

Signature over Printed Name

Date Received: August 1, 2023