



Republic of the Philippines  
Department of Agriculture  
**BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING (BAFE)**  
Sugar Center, Annex II Building Extension, North Avenue, Diliman, Quezon City  
Tel Nos. (02) 8351-8120, 8294-9741  
Email add: [bafe@da.gov.ph](mailto:bafe@da.gov.ph)

AFD-PROC-NOA-2023-03-012

March 20, 2023

## NOTICE OF AWARD

### ISLAND DRAGON TRANSPORT AND TRAVEL SERVICES INC.

65F Balagtas St. Parang, Marikina City  
(02) 8348-1870 / 09175264311  
[islanddragontrans@gmail.com](mailto:islanddragontrans@gmail.com)

**Attention: MS. YASMIN EDNILAG**  
Corporate Secretary

**Gentleman:**

With reference to your proposal, we are pleased to confirm the award of the contract for the **VAN RENTAL FOR THE WORKSHOP ON STRENGTHENING DATA MANAGEMENT IN ABEMIS ON MARCH 22-24, 2023 IN CAR** under **PURCHASE REQUEST NO. 23-117**, in the amount of **Fifty-Eight Thousand Pesos (PhP 58,000.00)** inclusive of VAT, to wit:

Item Description	Total Cost
<i>Van Rental for the Workshop on Strengthening Data Management in ABEMIS on March 22-24, 2023 in CAR</i>	<i>PhP 58,000.00</i>
<b>TOTAL COST</b>	<b>PhP 58,000.00</b>

Kindly coordinate with the BAC-Secretariat for the processing/release of the **Work Order**.

Upon the receipt of the approved Work Order, please be advised that you are given three (3) days to confirm the said contract by signing in the "**Conforme**". Otherwise, your non-concurrence within the prescribed period will mean the cancellation of the aforementioned contract.

Thank you.

Very truly yours,

  
**ENGR. ARIODEAR C. RICO**  
Director IV

**CONFORME:**

  
YASMIN EDNILAG

Signature over Printed Name

**Date Received:** March 20, 2023

**Name of Bank (Branch):** LANDBANK - MARIKINA

**Account Name:** ISLAND DRAGON TRANSPORT AND TRAVEL SERVICES, INC

**Account Number:** 2721-1117-52