

PURCHASE ORDER

BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING (BAFE)

| Supplier: ARJELON ENTERPRISES AND TRADING CORPORATION | | | P.O. No. : 47-22 | | |
|--|----------------|--|---|--------------------------|------------------------------------|
| Address : Unit A EC Bldg., Demarces Subd., Batong Malake, Los Baños, Laguna | | | Date : September 5, | 2022 | |
| Email: arjelonent@gmail.com | | | Mode of Procurement : Negotiated (Small Value Procurement) | | |
| PR No.: | 22-272 | | End-User: BAFE-EPDSD | | |
| Gentlemen: Please fur | | s Office the following articles subject to the | terms and condition | s contained herein: | |
| Place of Delivery : BAFE Office, North Ave., Quezon City | | | Delivery Term : FOB Destination | | |
| Date of Delivery : within 30 days upon conforme | | | Payment Term: 30 WD | | |
| Stock/ Property No. | Unit | Description | Quantity | Unit Cost | Amount (PhP) |
| | | SUPPLY AND DELIVERY OF VARIOUS OTHER SUPPLIES AND MATERIALS FOR BAFE | | | |
| | | LOT 1 | | | |
| | box | Surgical Facemask | 230 | 75.00 | 17,250.00 |
| | pack | Toilet Tissue Paper, Interfolded Paper Towel | 480 | 48,00 | 23,040.00 |
| | pack | Interfolded Facial Tissue | 200 | 24.00 | 4,800.00 |
| | pack | Disinfectant Wipes | 155 | 90.00 | 13,950,00 13,200,00 |
| | can | Disinfectant Spray | 40 | 330,00 | 94,050.00 |
| | box | Non-Acidic Vitamin C with Zinc | 475 | 198.00 71.00 | 1,420.00 |
| | bottle | Dishwashing Liquid Extension Cord | 8 | 1000.00 | 8,000.00 |
| | piece piece | Universal Adapter with Switch | 30 | 117.00 | 3,510.00 |
| | piece | Universal Adapter with Switch | 30 | Grand Total | 179,220.00 |
| (Total Amount in Words) | | | One Hundred Seventy Nine Thousand Two Hundred Twenty Pesos Only | | |
| | oosed on | to make the full delivery within the time s the undelivered item/s. | pecified above, a pen Very truly yours, | alty of one-tenth (1/10) | of one percent for every day of de |
| | A | RUCON M. M. CANDILI | | ENGR. ARIODEA | AR C. RICO |
| | 1 | | | Director IV, | |
| | | General Manager | | Director 11 | |
| | Se | eptember 08, 2022 | _ | | |
| | | Date | | | |
| | er: | | ORS/BURS No.: | | |

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valid until od. 1, 2000

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