

Republic of the Philippines Department of Agriculture BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING (BAFE) Sugar Center, Annex II Ruilding Extension, North Avenue, Diliman, Quezon Gily Tel No (02) 8351 6120, 8294-9741 Rmail add Infetahine ph

APD PROC NOA 2022-06-005

June 07, 2022

NOTICE OF AWARD

PREMIER CENTRAL INC. (PARK INN BY RADISSON CLARK)

M.A. Roxas Highway, Birgy. Dau, Mabalacat, Pampanga 045 598 7000/ 0977 805 7175 lkibay@parkinn.com

> Attention: LAWRENCE KRISTOPHER IBAY Sales Executive

Gentleman:

With reference to your proposal, we are pleased to confirm the award of the contract for the LEASE OF VENUE INCLUDING MEALS AND ACCOMMODATION FOR THE CONDUCT OF THE TRAINING COURSE ON THE DRAFTING OF OPERATOR'S MANUAL FOR LOCAL MANUFACTURERS IN REGION III ON JULY 4-6, 2022 under PURCHASE REQUEST NO. 22-189 in the amount of ONE HUNDRED FIFTY-NINE THOUSAND PESOS (PHP159,000.00), inclusive of VAT, to wit:

Item Description	Total Cost
LEASE OF VENUE INCLUDING MEALS AND ACCOMMODATION FOR THE CONDUCT OF THE TRAINING COURSE ON THE DRAFTING OF OPERATOR'S MANUAL FOR LOCAL MANUFACTURERS IN REGION III ON JULY 4-6, 2022	159,000.00
TOTAL COST	PhP 159,000.00

Kindly coordinate with the BAC-Secretariat for the processing/release of the Work Order.

Upon the receipt of the approved Work Order, please be advised that you are given three (3) days to confirm the said contract by signing in the "Conforme". Otherwise, your non-concurrence within the prescribed period will mean the cancellation of the aforementioned contract.

Thank you.

Very truly yours,

ENGR. ARIODEAR C. RICO

Director

Signature over Printed Name

Date Received: Juns 10, 2022

Name of Bank (Branch): BUNCO DE ORO Account Name: PRAMICE CENTRAL anc.

Account Number: 0062904221.49

A food-secure and resilient Philippines

with empowered and prosperous farmers and fisherfolk

